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**W.No.18**

**AMARAVATI, FRIDAY, JUNE 23, 2023**

**G.319**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

AHDD&F Department – Fishermen Cooperative Societies - Extension of the term of the Person-In-Charge of Sri Balatripura Sundari Fishermen Cooperative Society Ltd, Viswanadhapuram Village, Tripuranthakam Mandal, Prakasam District for a further period beyond 6 (six) months with effect from 14.03.2023 - Orders – Issued.

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No: 104

Dated:05.05.2023

Read the following:-

1. G.O.Rt.No:327, AHDD&F(Fish) Dept., Dated: 27.12.2022
2. From the Commissioner of Fisheries, A.P, Vijayawada, Lr. RC.No.1008/I-1/2022, Dt: 14.03.2023.

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**ORDER:**

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference 2<sup>nd</sup> read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-charge of Sri Bala Tripura Sundari Fishermen Cooperative Society Ltd., Viswanadhapuram village, Tripuranthakam Mandal, Prakasam District by continuing the Fisheries Development Officer, Darsi as Person-in-Charge for a further period of beyond six (6) months with effect from 14.03.2023 to 13.09.2023 (2<sup>nd</sup> spell) or till the elections are conducted and the newly elected Committee assumes the charge whichever is earlier to manage the affairs of the said Society.

2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPALA KRISHNA DWIVEDI  
PRINCIPAL SECRETARY TO GOVERNMENT (FAC)

To

The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:

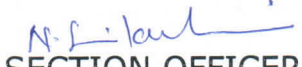
The Joint Director of Fisheries, Prakasam District.

The OSD to Minister (AHDD&F).

The P.S to Principal Secretary to Govt., AHDD&F Department.

Sf/Sc.

//FORWARDED::BY ORDER//

  
SECTION OFFICER